

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Paul L. McCreight, Rev. William H. Sechrist and W. W. Gilmore as trustees of United Pentecostal Church of Greer, S.C. SEND GREETING:  
 WHEREAS, we the said Paul L. McCreight, Rev. William H. Sechrist and W. W. Gilmore as trustees of United Pentecostal Church of Greer, S. C. in and by our certain promissory note in writing of even date with these Presents, are well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Eight thousand five hundred and no/100 - (\$ 8,500.00 ) Dollars,

with interest from the date hereof at the rate of six per cent ( 6 % ) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

Seventy-five and no/100 - (\$ 75.00 ) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Paul L. McCreight, William H. Sechrist, W. W. Gilmore, Trustees, United Pentecostal Church, Greer, S. C. in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagors in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, located in the City of Greer at the Northwest corner of South Main St., and Buncombe St., and having the following metes and bounds according to a survey by H. S. Brockman, surveyor, March 1966, to wit:

BEGINNING at and iron pin at the Northwest corner of South Main St., and Buncombe St., and running thence N. 6-05 E., 109.5 feet to an iron pin, new corner; thence S. 88-50 W., 187.7 feet along property retained by Iantha D. Burnette to a new iron pin on line of B. P. Edwards lot; thence S. 5-50 W., 143.5 feet along the Edwards lot to iron pin on the North side of Buncombe St., thence N. 78-40 E., along Buncombe St., to the beginning corner. / 194.3 feet

This is a part of the same property conveyed to Iantha D. Burnette by deed recorded in deed book 405 page 181, Greenville County R. M. C.

This is the same property conveyed to us by Iantha D. Burnette by deed dated April , 1966 to be recorded in the R. M. C. Office for Greenville County.

SATISFIED AND CANCELLED OF RECORD

29th DAY OF Nov. 1978  
 Annie D. Taylor  
 R. M. C. FOR GREENVILLE COUNTY, S.C.  
 AT 1:08 O'CLOCK P. M. NO. 16547

FOR SATISFACTION TO THIS MORTGAGE SEE  
 SATISFACTION BOOK 62 PAGE 793